MISCELLANEOUS APPLICATION

COUNTY OF LO	S ANGELES						Ш
DEPARTMENT OF CO	ADDRESS 2 1600 S. NORMANDIE						
BUILDING AND SAI	LOCALITY (ADD C. 1)						
JOHN A. LAMBIE, Co	NEAREST PARSON						
· · · · · · · · · · · · · · · · · · ·		CROSS ST.	(0)	12	SON		
FOR APPLICAN	T TO FILL IN	DISTRICT	NO.	ROUP	TYPE		SSED BY
BUILDING	normonnole.	MAP		TRL	VCONST?	1 cov	m
ADDRESS / 6 (1)	NO. 4204 (CIRCLE) STATE MAJOR ECOND DOCAL						
LOCALITY 725 //a	1 Bans	USE ZONE SPECIAL CONDITIONS					
CROSS ST. Manua	nie+ Croson	04		,			
LEGAL DESCRIPTION LOT NO.	ВLОСК	REQUIRED SETBACK	YARD	HWY	STREET NAM	/IE	EXIST. WIDTH
TRACKTORY ON	NO. DE BLOGS	FRONT P.L. SIDE			MORMA.	NDIE	7/
SIZE OF LOTO	USE OF EXISTING BLDG.	P.L.		l .			3
OWNER South	coast b' ons	·					
MAIL ADDRESS	o baker		1		-		
CITY CASTATIE	W.5-49-1161		1/10		7		True .
APPLICATI	ON FOR	<u> </u>	168	_//	& move	e de	
OCCUPANCY INSPECTION	SAFETY PERMIT	/_/		7		<u> </u>	
TRAILER USE				_/_	furt.		
USE OF STRUCTUR	RES OR DEVICES						
nita 16	atchmen		,				
and to	Tal while						
Blog is con	pleted-			LIMITI	ED TIME USE]
		FROM:	FROM: 5-7-68 TO: \$1- PATE 68				
		A PPE	ROVALS		DATE	INSPEC SIGNA	TOR'S
I HEREBY ACKNOWLEDGE	THAT I HAVE READ THIS	OCCUPANCY A	PPROVAL OCC. L	OAD.			
APPLICATION AND STATE TO RECT AND AGREE TO COM ORDINANCES AND STATE L	PLY WITH ALL COUNTY	TRAILER U	SE		5-1-68	an	-
WORK AS INDICATED HEREON	077	SAFETY PE	RMIT				
PERMITTEE	C /June	TEMPORAR	Y		 	 -	
ADDRESS 4 2	1084108	STRUCTUR		DVED	 	 	
	on a C- Pil	STRUCTUR		VED		<u> </u>	<u>_</u>
	EE\$ 500 0	FINAL API	PROVAL	-	5-7-68	1-	
APPLICATION VALIDAT	rion	JOHN F.	LEWIS	PRINCI	PAL STRUCTURA	I ENGINES	
(NOT A PERMIT)	CK. M.O. CASH	PER	MIT VA	LIDA	TION CK.	M.O.	CASH

! 1 61568 MY 7 7 A 5.00 F

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COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS 21600 SO, normandie

LOCALITY

					NEADECT /CFFUNCE				
FOR APPLICANT TO FILL IN					NEAREST CROSS ST. CA	rson			
RECEPT	<u>4</u>		,,,,,	\$	\$		OWNER U.S.	Wation	al Bonk
LIGHT	OTOTAL	FIRST 20		.20	4	00	MAIL ADDRESS		
SWITCH	<u>)54</u>	OVER 20		.10	3	40	CITY	TEL. NO.	
LIGHTING	TOTAL	FIRST 20		.20	la.	00	PLAN CHECK APPLICANT		
FIXTURES	1247	OVER 20		.10	22		ADDRESS		
RANGE	DRYER	wtr.HTR.1	-		<i>i</i>	00	CITY	TEL. NO	
STA. COOK	DISP	F.A.U	-				CONTRACTOR (Lectric C
SPACE HT	RAIF	R COND	-						
CLOTHES	WASH	DISHWASH		İ			CITY Soute 1		
FAN01	HER			1.00			LICENSE NO. 247	72 0 IEL. N	
MOTORS, TRA	ERS, ETC.	HP. KW. KVA.					I HEREBY ACKNOWLEDS	F THAT I HAVE BE	AD THIS APPLICATION
SIZE &	TYPE	OVER TO	 		_		AND STATE THAT THE AB WITH ALL COUNTY ORD: ELECTRICAL WIRING.	OVE IS CORRECT A INANCES AND STAT	ND AGREE TO COMPLY : TE LAWS REGULATING
		0 - 1	ļ	1.00			HEREBY CERTIFY TH.	AT I AM PROPERTY	/ BECISTERED AND OR
		1 - 10		3.00			LICENSED AS REQUIRED E CALIFORNIA OR THAT I AN	BY LOS ANGELES C M. The Legal Owne	OUNTY AND STATE OF
		10 - 50		5.00			RESIDE IN, THE ABOVE	E DESCRIBED RES	FIDENTIAL PROPERTY.
		50 - 100		10.00			SIGNATURE OF PERMITTEE	195	un\$
		100 - 500		15.00			DISTRICE NO. GR	OUD ZONE	DD0.05005D 5
SIGN, GAS TUBE, OR	SIGN AND O	NE CIRCUIT		3.00			72	3 64	PROSESSED BY
MARQUEE	ADDITIONAL	CIRCUITS		1.00			NOTES:		
SERVICE NOT OVER 600 VOLTS OR 200 AMP				2.00					
SERVICE OVER 600 VOLTS OR 200 AMP			5.00						
TEMP SERVICE, POLE, & APPURTENANCES				3.00			APPROVALS	DATE	INSPECTOR'S SIGNATURE
Tomporary Lighting			<i>o</i>	-	3	00			The state of the s
							TEMP. POWER POLE		101
	· -						UNDERSLAB WORK	///	
							ROUGH CONDUIT	4/1/1/	
PERMIT FE	E	(SUB TOT	AL)		7 Q	10	WIRING	11/606	

FINAL

00

FIXTURES

POWER AUTHORIZED

UTILITY CO.NOTIFIED

PLAN CHECK VALIDATION

PLAN CHECK FEE (50% PERMIT FEE)

SUPPLEMENTARY PERMIT ISSUING FEE 1.00

TOTAL FEE

PERMIT ISSUING FEE

ÇK. M.O. CASH

2.00

JOSÉPH C. ROOHAN SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION

M.O. CASH

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